



NEVADA  
LEARNING THAT WORKS FOR NEVADA



2019-2020

# CHAPTER SUCCESS GUIDE



Nevada Department  
of Education



Learning that works for Nevada

CTE

## 2019-2020 NEVADA FCCLA EXECUTIVE COUNCIL



*Pictured from Left to Right*

**Yuliana Chavez** – Sparks High School  
*president@nevadafccla.org*

**James Ansari** – Rancho High School  
*membershipvp@nevadafccla.org*

**Devin Nunez** – East Career and Technical Academy  
*developmentvp@nevadafccla.org*

Nevada FCCLA does not discriminate against any person on the basis of race, color, national origin, sex, disability and age, and that they provide equal access to the Boy Scouts of America and other designated youth groups.

## WELCOME

It takes one to make a change, but it takes many to make an impact.

Welcome Nevada FCCLA to the 2019-2020 school year. With a new school year comes new opportunities and challenges or as many have said, “with power comes great responsibility.” The state officers and I are excited to lead NV FCCLA into the bright future it holds for us all. We would like to thank you all; from the members who have put in countless time and effort into their events to the amazing hard-working advisers that inspire them every day. NV FCCLA wouldn't be the amazing student ran organization it is without all of you. Let us fill the year with endless memories and never-ending opportunities.

Motivate to Innovate is this year's state theme. Creativity is a skill used in all aspects of life! Because FCCLA is the ultimate leadership experience we felt developing life skills through innovation was necessary in this year's theme. Our communities near and far need positive change. We can be a part of this change by lighting that spark within us to motivate and support each other to make our communities better. We are truly the future leaders of America.



I can't wait to start the revolution of innovation through motivation!

*Yuliana Chavez*

Yuliana Chavez  
State President

# TABLE OF CONTENTS

Key Contact Information .....	Pg 5
State Management Team .....	Pg 6
Board of Directors .....	Pg 7
FCCLA Information and Facts.....	Pg 8
Events and Opportunities .....	Pg 10
Membership .....	Pg 14
Nevada FCCLA Districts.....	Pg 17
Calendar of Events.....	Pg 18
State Campaigns .....	Pg 20
National Campaigns.....	Pg 21
National Programs.....	Pg 24
FCCLA Week and CTE Month .....	Pg 25
FCCLA Planning Process .....	Pg 27
Competitive Events.....	Pg 28
Nevada FCCLA Dress Code .....	Pg 30
Additional Resources .....	Pg 33
FCCLA Opening Ceremony .....	Pg 34
FCCLA Closing Ceremony .....	Pg 35
Nevada FCCLA Social Media .....	Pg 36

## KEY CONTACT INFORMATION

### Nevada FCCLA – [www.nevadafccla.org](http://www.nevadafccla.org)

#### Nevada FCCLA

PO Box 1440 | Owasso, OK 74055

Phone: 888.677.4534 | Fax: 702.939.9058

#### Nevada Department of Education

#### Office of Career, Technical, & Adult Education –

[www.doe.nv.gov/CTE.htm](http://www.doe.nv.gov/CTE.htm)

755 N. Roop Street, Suite 201 | Carson City, NV 89701

### National FCCLA – [www.fcclainc.org](http://www.fcclainc.org)

1910 Association Drive | Reston, VA 20191

Phone: 703.476.4900 | Fax: 703.860.2713

#### National FCCLA Staff Directors – [info@fcclainc.org](mailto:info@fcclainc.org)

Executive Director – Sandy Spavone

Director of Operations – Mark Hornby

Director of Conferences – Marla Burk

Director of Communications & Membership – Christy Ronaldson

Director of Youth Leadership – Karen Patti

Director of Programs – Beth Carpenter

Director of Partnerships – Nancy Bock

#### FCCLA Store and Emblematic Supply Service

EGroup – [www.co-store.com/fccla](http://www.co-store.com/fccla)

### Career & Technical Education

Nevada ACTE – [www.nacteonline.org](http://www.nacteonline.org)

National ACTE – [www.acteonline.org](http://www.acteonline.org)

### Family & Consumer Sciences

American Association of Family and Consumer Sciences –

[www.aafcs.org](http://www.aafcs.org)

# NEVADA FCCLA STATE MANAGEMENT TEAM

## **Angela Stone**

State Adviser/Executive Director  
*(Membership, Chapter Support,  
Conferences & Events, Competitive Events)*

Email: [stateadviser@nevadafccla.org](mailto:stateadviser@nevadafccla.org)

Phone: 888.677.4534

Direct: 206.548.6373

## **Mike Oechsner**

Senior Director  
*(Governance, Operations)*

Email: [mike@nevadafccla.org](mailto:mike@nevadafccla.org)

## **Raúl Hasbún**

State Officer Coach  
*{Leadership Training}*

Email: [coach@nevadafccla.org](mailto:coach@nevadafccla.org)

## **Carrie Conner**

Finance Manager  
*(Financial Management, Invoices, Billing, Payments)*

Email: [finance@nevadactso.org](mailto:finance@nevadactso.org)

## NEVADA FCCLA BOARD OF DIRECTORS

<u>Name / School</u>	<u>Position / Email</u>
<b>Pepper Thiede</b> <i>Damonte Ranch High School</i>	District I Representative <i>pthiede@washoeschools.net</i>
<b>Barbara Hereford</b> <i>Elko High School</i>	<b>Secretary/Treasurer</b> / District II Rep. <i>bherefor@ecsdnv.net</i>
<b>Jennifer Thomas</b> <i>Canyon Springs High School</i>	District III Representative <i>thomaja3@nv.ccsd.net</i>
<b>Yuliana Chavez</b> <i>Sparks High School</i>	State President <i>president@nevadafccla.org</i>
<b>James Ansari</b> <i>Rancho High School</i>	State Officer Representative <i>membershipvp@nevadafccla.org</i>
<b>Shannon Smith</b> <i>Clark County School District</i>	Administration Representative <i>smithsk@nv.ccsd.net</i>
<b>Breanna Retter</b> <i>Carlin High School Alumni</i>	Alumni Representative <i>bretter@nevada.unr.edu</i>
<b>Sherry Black</b> <i>Western Nevada College</i>	<b>Chair</b> / Post-Secondary Rep. <i>sblack@cccomm.net</i>
<b>Paul Zdanis</b> <i>East Career &amp; Technical Academy</i>	At-Large Board Member <i>zdanipf@nv.ccsd.net</i>
<b>Open 2019-2020</b>	At-Large Board Member
<b>Open 2019-2020</b>	At-Large Board Member
<b>Karen Chessell</b> <i>Nevada Dept. of Education</i>	Education Programs Professional <i>kchessell@doe.nv.gov</i>
<b>Angela Stone</b> <i>Nevada FCCLA</i>	State Adviser/Executive Director <i>stateadviser@nevadafccla.org</i>
<b>Mike Oechsner</b> <i>Nevada FCCLA</i>	Senior Director <i>mike@nevadafccla.org</i>

## **FCCLA INFORMATION AND FACTS**

Family, Career, and Community Leaders of America is a nonprofit national career and technical student organization for young men and women in Family and Consumer Sciences education in public and private schools through grade 12. Everyone is part of a family and FCCLA is the only national Career and Technical Student Organization with the family as its central focus. Since 1945, FCCLA members have been making a difference in their families, careers and communities by addressing important personal, work and societal issues through Family and Consumer Sciences education.

Chapter projects focus on a variety of youth concerns, including teen pregnancy, parenting, family relationships, substance abuse, peer pressure, environment, nutrition and fitness, teen violence and career exploration. Involvement in FCCLA offers members the opportunity to expand their leadership potential and develop skills for life -- planning, goal setting, problem solving, decision making and interpersonal communication -- necessary in the home and workplace.

### **Mission**

To promote personal growth and leadership development through Family and Consumer Sciences education. Focusing on the multiple roles of family member, wage earner and community leader, members develop skills for life through: character development, creative and critical thinking, interpersonal communication, practical knowledge and career preparation.

### **Motto**

Toward New Horizons



# FCCLA INFORMATION AND FACTS (CONTINUED)

## Colors

The official colors of FCCLA are red and white. Red suggests strength, courage and determination; personal qualities leading to happiness through a positive self-image. White symbolizes sincerity of purpose and integrity of action; qualities that will help individuals build a better tomorrow.

### National Logo



### Nevada Logo



## FCCLA Purposes

1. To provide opportunities for personal development and preparation for adult life.
2. To strengthen the function of the family as a basic unit of society.
3. To encourage democracy through cooperative action in the home and community.
4. To encourage individual and group involvement in helping achieve global cooperation and harmony.
5. To promote greater understanding between youth and adults.
6. To provide opportunities for making decisions and for assuming responsibilities.
7. To prepare for the multiple roles of men and women in today's society.
8. To promote Family and Consumer Sciences and related occupations.

## EVENTS AND OPPORTUNITIES

### **Nevada CTSO Adviser Conference**

Take part in the Adviser Conference for Nevada FCCLA advisers! This conference is a complimentary training which focuses on establishing a strong FCCLA foundation in your chapter, competitive event success training, and incorporating FCCLA programs and activities into your curriculum.

#### **Las Vegas, Nevada**

Date: September 7, 2019

Location: Rancho High School  
1900 Searles Ave  
Las Vegas, NV 89101

Registration: Deadline is August 21, 2019. Register [here](#).

### **Capitol Leadership**

Capitol Leadership allows youth from across the country to join together in our nation's capital to enhance their leadership skills, give them the opportunity to meet with elected government officials, and develop necessary advocacy skills that will help them be stronger leaders on both the state and local levels. Click [here](#) to view Capitol Leadership Guide.

#### **Washington, DC**

Date: September 30 – October 2, 2019

Location: Omni Shoreham Hotel, \$229 (plus tax) per night

Registration: Due September 17, 2019, \$225 per person

## EVENTS AND OPPORTUNITIES (CONTINUED)

### **National Fall Conference**

This year, FCCLA will be celebrating its 75th anniversary with the 2019-2020 theme "Your Story." True to FCCLA's central focus of the family, we rely on our FCCLA family of the past, present, and future to share "Your Story" in helping us write OUR Story as we continue to impact family, careers, and communities across America. Here's a sneak peek of what FCCLA has in store this year!



### **Dallas, Texas**

Date: November 15-17, 2019

Location: Omni Dallas & Kay Bailey Hutchison Convention Center

**Registration:** Deadline is October 15, 2019

### **NVFCCLA Fall Leadership Experience**

Join us for a day of chapter success, personal leadership, and competition training for members and advisers. It is the "must attend" state experience of the fall! Meet your State Officers! Discover the benefits of your membership and how to prepare for Competitive Events!

### **Las Vegas, Nevada**

Date: November 16, 2019

Time: 9:00am-1:30pm

Location: Rancho High School

Cost: \$5 per student

**Registration:** Deadline is October 24, 2019

## State Leadership Conference (SLC) March 10-12, 2020

Don't miss out on the culminating event of the year for Nevada FCCLA— State Leadership Conference! Take part in STAR Events, PEP events, attend workshops, network with members, elect the 2020-2021 State Executive

Council, and so much more! Attending the 2020 Nevada FCCLA State Leadership Conference will surely help members “Motivate to Innovate!”



### Reno, Nevada

- Date: March 10-12, 2020  
Location: Grand Sierra Resort  
2500 East Second Street  
Reno, NV 89502  
Registration: Deadline is February 1, 2020

Registration received after this deadline will incur a late fee. No refunds. Substitutions are permitted, but all changes will incur a \$10 change fee. SLC Registration Packet will be available December 1, 2019.

## **National Leadership Conference (NLC)**

### **July 5-9, 2020**

#### **Washington, D.C.**

Washington, DC, the U.S. capital, is a compact city on the Potomac River, bordering the states of Maryland and Virginia. It's defined by imposing neoclassical monuments and buildings – including the iconic ones that house the federal government's 3 branches: the Capitol, White House and Supreme Court. It's also home to iconic museums and performing-arts venues such as the Kennedy Center.

While at NLC, FCCLA members will compete in National STAR Events, take part in unique leadership trainings, gain recognition for participation in FCCLA programs, help elect the 2020-2021 National Executive Council, and enjoy tours, social events, and opportunities to make memories that last a lifetime!



*Please review the 2019-2020 Nevada FCCLA Calendar of Events for more details on events, deadlines, locations, and instructions for activities. This calendar can also be found on the Nevada FCCLA website at [www.nevadafccla.org/calendar](http://www.nevadafccla.org/calendar).*

# MEMBERSHIP

Since 1945, students and their advisers have focused on bettering their families, careers, and communities by taking part in FCCLA. Last year, Nevada FCCLA reached a total membership of 932 students!

Increasing membership is a top priority again this year. This year, the Nevada FCCLA State Officers invite you to join with them as they continue the “**Race to Membership!**” We are encouraging members to scout out their school to find new members and reach our state membership goal. Please spread the word about this amazing organization and help others take part in the benefits FCCLA has to offer!

## Chapter Membership

All chapters are **required to register 12** members and 1 adviser on their affiliation roster. Those chapters that do not have 12 members registered will not be recognized as active chapters and will not be allowed to participate in STAR Events or Leadership Conferences. Please contact the State Adviser with any questions regarding this policy.

*Nevada FCCLA chapters will affiliate online, using the online affiliation system. All membership dues and rosters will be sent directly to National FCCLA.*

## Curriculum Fees and Payment

National FCCLA affiliation dues are \$9 per member and Nevada FCCLA affiliation dues are \$6 per member, for a total of \$15 per member. The affiliation dues provide access to the FCCLA national magazine *Teen Times*, National Programs, leadership conferences, STAR events, membership cards, and exclusive membership promotions. Payments must be received at the National Office for chapters to be considered an active chapter (POs are not payment!).

## MEMBERSHIP (CONTINUED)

### Affiliation Process

The membership affiliation system will be the same as last year. To register your chapter [click here](#).

(<https://affiliation.registermychapter.com/fccla#>)

Last year, there were some updates to the system and national FCCLA developed an instruction sheet to walk chapter advisers through these updated processes step-by-step. The instructions can be viewed at: [http://fcclainc.org/membership/documents/\\_18-19AffiliationInstructions.pdf](http://fcclainc.org/membership/documents/_18-19AffiliationInstructions.pdf). This document addresses the process of graduating students and editing existing students in a bulk format.

For more information about the affiliation system and for additional resources, please visit the [Join FCCLA](#) page on the national website, [www.fcclainc.org](http://www.fcclainc.org). If you have any questions on the affiliation system, please email [stateadviser@nevadafccla.org](mailto:stateadviser@nevadafccla.org).

### Membership Levels/Types

**Secondary** – Secondary membership is available to any high school student that has taken or is currently enrolled in a Family and Consumer Sciences course or related course.

**Postsecondary** – National FCCLA is offering a postsecondary membership to collegiate FCCLA members or those over the age of 18 that are furthering their education at a Career and Technical Academy or any higher education institute.

For more information, please contact the State Adviser at [stateadviser@nevadafccla.org](mailto:stateadviser@nevadafccla.org).

## MEMBERSHIP (CONTINUED)

**Membership Types:** NEW! In May 2019, the FCCLA Board of Directors approved to support a category restructure of Competitive Events as follows:

Level 1 – through grade 8

Level 2 – grades 9-10

Level 3 – grades 11-12

**Alumni & Associates** – Any former member that is no longer in a secondary or postsecondary program is encouraged to join as an Alumni member! Alumni members have the rights and privileges of active members except the right to vote, hold office, and compete in STAR Events. Associate members are friends of FCCLA that were never active members in a secondary or postsecondary program.

Visit <http://fcclainc.org/membership/alumni--associates.php> for information on joining the Alumni & Associates for FHA, FHA HERO, and FCCLA.

**Honorary** – Honorary membership is awarded to individuals who have made great contributions to Nevada FCCLA and the Family and Consumer Sciences Education field. Nominations are to be submitted to the Nevada FCCLA Board of Directors and a qualified recipient will be chosen. These members are lifetime members and do not pay dues.

To submit nominations for this award, please [click here](#).



## NEVADA FCCLA DISTRICTS

### District I

Schools in Carson City, Churchill, Douglas, Esmeralda, Lyon, Mineral, Pershing, and Washoe counties.

### District II

Schools in Elko, Eureka, Humboldt, Lander, and White Pine counties.

### District III

Schools in Clark, Lincoln, and Nye counties.



# NEVADA FCCLA CALENDAR OF EVENTS 2019-2020

<u>Date(s)</u>	<u>Event – Location</u>
August 1	2019-2020 Affiliation Opens
<b>September 7</b>	<b>Nevada FCCLA Adviser Training</b> <i>Rancho High School, Las Vegas</i>
Sep. 30 - Oct. 2	National FCCLA Capitol Leadership <i>Washington, DC</i>
November 1	1st National Affiliation Deadline
November 15-17	FCCLA National Fall Leadership Conference <i>Dallas, TX</i>
<b>December 1</b>	<b>SLC Registration Packet on state website</b>
<b>December TBD</b>	<b>Nevada CTSO Leadership Rally</b>
<b>January 16-18</b>	<b>State Officer Winter Leadership Retreat</b> <i>Grand Sierra Resort, Reno</i>
<b>February 1</b>	<b>State Leadership Conference Registration Deadline</b> <i>*State Awards Application Deadline</i> <i>*State &amp; National Officer Candidate Nomination Forms Deadline</i>
February 1	National Adviser Recognition Application Deadline National Online (Level 1) STAR Event Deadline
February 1	Affiliation Deadline <i>*To be eligible for State Leadership Conference</i>

## NEVADA FCCLA CALENDAR OF EVENTS (CONTINUED)

February 10-14	National FCCLA Week
March 1	National Deadline <i>*National Program Award Application</i> <i>*Power of One Unit Recognition Forms</i> <i>*National Leadership Honor Roll Forms</i>
<b>March 10-12</b>	<b>Nevada FCCLA State Leadership Conference</b> <i>Grand Sierra Resort, Reno, NV</i>
<b>March 31</b>	<b>Nevada Deadline</b> <i>NLC Intent to Compete Forms Due</i>
April 1	National Deadline <i>*National Awards Application Deadline</i> <i>*Adult and Adviser Award Application Deadline</i> <i>*Membership Campaign Award Deadline</i> <i>*Outstanding Media Award &amp; Chapter Public Relations Award Deadline</i>
May 1	NLC STAR Events Registration Deadline NLC Early Bird Registration Deadline
<b>May 1</b>	<b>Nevada FCCLA NLC Spirit Package Order Deadline</b>
<b>May TBD</b>	<b>2020-2021 State Officer Welcome Retreat</b>
<b>June 1</b>	<b>Nevada FCCLA NLC Spirit Package Payment Deadline</b>
July 5- 9	National Leadership Conference <i>Washington, D.C.</i>

# NEVADA FCCLA STATE CAMPAIGNS

## State Theme: "Motivate to Innovate"

This year as our state theme the Nevada state officers team generated "Motivate to Innovate."

The purpose of this theme is to inspire creativity and encompasses the idea that together we can accomplish so much by helping each.



The goal is for fellow FCCLA members to understand that with thinking outside the box and supporting each other nothing is impossible. The experiences FCCLA provides is just the beginning of endless possibilities through motivation and innovation.

# FCCLA NATIONAL CAMPAIGNS

## National Outreach Project: Lead4Change

Since its inception in 2012, FCCLA students have donated more than 180,000 volunteer hours in many service areas, including children, seniors, animals, schools, communities and global initiatives

The Lead4Change Student Leadership Program is the nation's leading and fastest growing free leadership and service program, road-tested by more than 1.5 million students since 2012. Aligned to education standards and 21st century skills, Lead4Change will create a transformation in your students and real change in your community.

Lead4Change provides leadership lessons with a community service project framework. The process is easy, using our Start to Finish Steps:

1. Create your member profile
2. Access and teach the lessons (lessons can be student led)
3. Share you students' story in the Lead4Change Challenge

The Lead4Change Challenge awards teams up to \$10,000 for their school or charity. And service projects are often used for STAR events - with many teams becoming State and National winners!

Visit [www.lead4change.org](http://www.lead4change.org) for more information and to register for your free resources today!

The logo consists of a red rectangular background. At the top, the words "LEAD4CHANGE" are written in a large, bold, white, sans-serif font. Below this, the words "STUDENT LEADERSHIP PROGRAM" are written in a smaller, white, sans-serif font.

**LEAD4CHANGE**  
STUDENT LEADERSHIP PROGRAM

## FCCLA NATIONAL CAMPAIGNS (CONTINUED)

### National Membership Campaign: Go For The Red!

In addition to the state membership campaign, National FCCLA is continuing the **Go for the Red** Campaign for the 2019-2020 school year. Members and chapters will have the opportunity to Recruit, Retain, and Recognize! Members will be able to showcase their recruiting skills on the individual and chapter levels.

Look for your **Go for the Red** materials to arrive in your school's mailbox and online on the National FCCLA website!

Prizes for recruitment success include cash prizes and FCCLA store vouchers! Visit the FCCLA national website to learn more:

<http://www.fcclainc.org/content/irecruit>.



## FCCLA NATIONAL CAMPAIGNS (CONTINUED)

### National & State Membership Campaign: Alumni & Associates

Alumni & Associates membership is for those who were previously part of FCCLA or those who support the mission and purposes of the organization. Members of A&A will receive newsletters and extend their support of FCCLA.



One of the goals of the 2018-2019 Nevada State Officer Team is to increase our Alumni & Associates division. Please help us by encouraging your chapter's former officers and members to sign up for the Nevada Alumni Database and the National FCCLA A&A division. Also, please have your alumni "like" our Nevada FCCLA Alumni & Associates Facebook page.

To register in the state alumni database and be contacted to assist at conferences, present workshops, judge STAR events, etc., [click here](#) to add your name to our list! Or visit our Alumni page at [www.nevadafccla.org/alumni](http://www.nevadafccla.org/alumni).

To register alumni for membership in the National A&A division, visit <https://affiliation.registermychapter.com/fccla/alumnilogin#>.

*For more information on National FCCLA campaigns and programs, please visit <http://www.fcclainc.org>.*

## FCCLA NATIONAL PROGRAMS

FCCLA national programs were developed to build and strengthen students' leadership skills.

- **Career Connection** – Learn how to explore career pathways and skills for success in families, careers, and communities.
- **FACTS - Families Acting for Community Traffic Safety** – Put the brakes on impaired driving and traffic crashes. Through peer education help your friends arrive alive and lower the number one cause of death for youth in America.
- **Families First** – Discover how you can strengthen family relationships through FCCLA's national peer education program, Families First.
- **Financial Fitness** – Manage your money! Use this program to help you make, save and spend your money wisely to be financially fit.
- **Community Service** – Take Action in your community and discover the difference you can make.
- **Power of One** – Give yourself the power to make a positive change in your families, careers and communities, one goal at a time.
- **STOP the Violence - Students Taking on Prevention** – Empower youth with attitudes, skills and resources to recognize, report, and reduce youth violence.
- **Student Body** – Eat right, be fit, and make healthy choices.

**National Awards:** Applications are due by March 1 and can be found online at [www.fcclainc.org/programs](http://www.fcclainc.org/programs).



## **FCCLA WEEK**

Join FCCLA members, advisers and supporters from across the country from February 10-14, 2020 in a nationwide celebration of all things FCCLA! Also, be sure to use **#FCCLAWeek** on social media to join the conversation!

### **Monday – February 10**

#### *What's Your FCCLA Story?*

*Kick off FCCLA week by sharing with your classmates why and how you have built your leadership story through FCCLA. **#MyFCCLAStory***

### **Tuesday – February 11**

#### **Your Future Career Story**

*Show others how FCCLA career pathways have prepared you for your future! Develop a personal dream/goal board and share how FCCLA has helped you by giving you a strong foundation for your future career. **#MyFCCLAFuture***

### **Wednesday – February 12**

#### **FCS Educators Inspiring Stories**

*Take part in Family and Consumer Sciences (FCS) Educator Day and share the stories of FCS educators who have inspired you. **#FCCLAEducatorsinspire***

### **Thursday – February 13**

#### **Celebrate Your Family's Story**

*Take the time to show your appreciation for your family. Share the story of how your family has supported you in your FCCLA leadership journey. **#FCCLACelebratesFamily***

**Friday – February 14**

**Leaders in Red**

*Showcase your FCCLA spirit by rocking the red. Red out and decorate your day with red clothing, signs, food and decorations. #FCCLARocksRed*

## **CTE MONTH**

February is also Career and Technical Education Month and the Association of Career and Technical Education would love for you to be part of it! For more information visit [www.acteonline.org](http://www.acteonline.org).

Make sure you document and publicize your projects; reference the [\*FCCLA Branding and Promotion Guide\*](#) for tips and resources. Submit pictures and a brief description to [teentimes@fclclainc.org](mailto:teentimes@fclclainc.org) for a chance to get published in *Teen Times*. Also, be sure to submit your pictures and a brief description to [coach@nevadafccla.org](mailto:coach@nevadafccla.org) to get published on Nevada FCCLA social media and the state website!

# FCCLA PLANNING PROCESS



## Identify Concerns

- Brainstorm concerns
- Evaluate listed concerns
- Narrow to one workable idea or concern



## Set A Goal

- Get a clear mental picture of what you want to accomplish
- Write it down
- Evaluate it



## Form a Plan

- Plan how to achieve your goal
- Decide who, what, where, when, why, and how



## Act

- Carry out project



## Follow Up

- Evaluate project
- Thank people involved
- Recognize participants

## FCCLA COMPETITIVE EVENTS

Family, Career, and Community Leaders of America (FCCLA) offers various competitive events to students that provide opportunities to advance their career and college readiness skills.



**Nevada Proficiency Event Programs (PEP)** events are competitive events specially designed for Nevada FCCLA members. PEP events will showcase achievement in the knowledge of the Family and Consumer Sciences Career Pathway. Each event will offer skill development and application of learning through individualization and competition. These events are not available at the regional or national level. *These events are only offered at the State Leadership Conference. Updates can be found at [www.nevadafccla.org/competitive-events](http://www.nevadafccla.org/competitive-events).*



**STAR Events (Students Taking Action with Recognition)** recognize members for proficiency and achievement in chapter and individual projects, leadership skills, and career preparation. STAR Events offer

individual skill development and application of learning through cooperative, individualized, and competitive activities.

**2019-2020 Competitive Events Guide** will be available on the National FCCLA website mid-September. Please review the guidelines carefully with your students as you prepare for competition.

**STAR Event Demonstration Videos** filmed during the 2013 National Leadership Conference are available through the National FCCLA YouTube and SchoolTube channels.

## FCCLA COMPETITIVE EVENTS (CONTINUED)

**Where do I find STAR Event Resources and Scenarios?** The STAR Events Resources page (<http://fcclainc.org/programs/resources.php>) contains scenarios, topics, templates, and other resources for STAR Events. It is important that members use the current year's (2019-2020) scenario or topic when preparing for STAR Events. When in doubt, email [stateadviser@nevadafccla.org](mailto:stateadviser@nevadafccla.org) with your questions.

## NEVADA FCCLA DRESS CODE

FCCLA members and advisers are representing an outstanding student organization and should project the image of a leader. Attendees at state and national meetings are required to adhere to the mandatory dress policy listed below. This policy applies to all state and national meetings for students, advisers, and guests in attendance. Advisers are responsible for enforcing the dress policy with their students. Delegates and guests not adhering to the dress policy will not be admitted into sessions.

*It should be noted that the official FCCLA uniform is always acceptable and encouraged for members during FCCLA events.*

<u>Dress Attire</u>	<u>Men</u>	<u>Women</u>
<p><b>Professional:</b> <i>Business Meetings, Exhibits, Workshops, Competitive Events, General and Recognition Sessions</i></p>	<ul style="list-style-type: none"> <li>• Dress shirt, necktie, slacks, blazer – or suit – with dress shoes and socks</li> </ul> <p style="text-align: center;"><b>OR</b></p> <ul style="list-style-type: none"> <li>• Red blazer               <ul style="list-style-type: none"> <li>○ Encouraged at all conferences;</li> <li>○ Required at NLC</li> </ul> </li> <li>• Professional white shirt</li> <li>• Red/black necktie</li> <li>• Black dress pants</li> <li>• Black belt/socks</li> <li>• Black dress shoes</li> </ul>	<ul style="list-style-type: none"> <li>• Business dress or suit, dress pants, dress shirt, nylons, and closed-toe shoes</li> </ul> <p style="text-align: center;"><b>OR</b></p> <ul style="list-style-type: none"> <li>• Red blazer               <ul style="list-style-type: none"> <li>○ Encouraged at all conferences;</li> <li>○ Required at NLC</li> </ul> </li> <li>• Professional white shirt</li> <li>• Red/black Ascot</li> <li>• Black dress pants/skirt/ black sheath dress</li> <li>• Nylons</li> <li>• Black closed-toe dress shoes</li> </ul>

## NEVADA FCCLA DRESS CODE (CONTINUED)

<u>Dress Attire</u>	<u>Men</u>	<u>Women</u>
<p><b>Business Casual:</b> <i>Any time at conferences when not in general sessions, workshops, or competing</i></p>	<ul style="list-style-type: none"> <li>• Red, black, or white polo shirt</li> <li>• Black dress pants</li> <li>• Black dress shoes/socks</li>   <li>• <i>NO flip flops</i></li> <li>• <i>NO hats</i></li> <li>• <i>NO denim</i></li> </ul>	<ul style="list-style-type: none"> <li>• Red, black, or white polo shirt</li> <li>• Black dress pants/skirt</li> <li>• Black closed-toe dress shoes</li>   <li>• <i>NO flip flops</i></li> <li>• <i>NO hats</i></li> <li>• <i>NO denim</i></li> </ul>
<p><b>Casual:</b> <i>Travel to and from FCCLA functions, recreational tours, theme parks, and other casual activities</i></p>	<ul style="list-style-type: none"> <li>• Longer-length shorts/casual slacks</li> <li>• Collared shirt, sweatshirt, t-shirt</li> <li>• Casual footwear</li>   <li>• <i>NO flip flops</i></li> <li>• <i>Nice Denim – is acceptable</i></li> </ul>	<ul style="list-style-type: none"> <li>• Longer-length shorts/casual slacks</li> <li>• Collared shirt, sweatshirt, t-shirt</li> <li>• Casual footwear</li>   <li>• <i>NO flip flops</i></li> <li>• <i>Nice Denim – is acceptable</i></li> </ul>
<p><b>Formal:</b> <i>SLC Grand Achievement Awards Dinner and/or National Leadership Conference Gala</i></p>	<ul style="list-style-type: none"> <li>• Dress shirt</li> <li>• Necktie</li> <li>• Blazer and slacks or suit</li> <li>• Socks</li> <li>• Dress shoes</li> <li>• <i>Tuxedo - Optional</i></li> </ul>	<ul style="list-style-type: none"> <li>• Dress (long/short)               <ul style="list-style-type: none"> <li>○ <i>NO bare midriffs or backs</i></li> <li>○ <i>No underwear should be visible</i></li> </ul> </li> <li>• Pant suits are also appropriate</li> <li>• Dress shoes</li> </ul>

## NEVADA FCCLA DRESS CODE (CONTINUED)

<u>Dress Attire</u>	<u>Men</u>	<u>Women</u>
<b>Pool Attire:</b> <i>For SLC and NLC</i>	<ul style="list-style-type: none"><li>• Swim trunks (no speedos)</li><li>• <i>Shirt and shoes must be worn to and from pool area</i></li></ul>	<ul style="list-style-type: none"><li>• Conservative swimsuit (one piece or moderately cut two piece)</li><li>• <i>Cover-up and shoes must be worn to and from pool area</i></li></ul>

### Examples of appropriate dress:



For more information on the National FCCLA Dress Code, please visit [www.fcclainc.org/meetings/fccla-dress-code/php](http://www.fcclainc.org/meetings/fccla-dress-code/php).



## ADDITIONAL RESOURCES AND REFERENCES

- **Available from State Office ([www.nevadafccla.org](http://www.nevadafccla.org))**
  - Nevada FCCLA Calendar of Events
  - Adviser and Student Permission Forms
  - State Officer Candidate Guide (available October 2019)
  - State Leadership Conference Registration Guide (available December 2019)
  - Nevada Code of Conduct and Publicity Release
- **Available from National Office ([www.fcclainc.org](http://www.fcclainc.org))**
  - Membership Kit 2019-2020
  - New Adviser Handbook
  - National Cluster Meeting Guide (available August 2019)
  - Competitive Events Guide and STAR Events Manual (available September 2019)
  - National Officer Candidate Guide (available October 2019)
  - National Leadership Conference Guide (available March 2020)
  - The Handbook to Ultimate Leadership (available from Egroup—\$59)
  - National FCCLA Magazine *Teen Times* (available online, bi-monthly)
  - Adviser Resources

*Additional FCCLA resources, forms, and information may be accessed at: [www.nevadafccla.org](http://www.nevadafccla.org) and [www.fcclainc.org](http://www.fcclainc.org).*

# FCCLA OPENING CEREMONY

## **President:**

Gives a rap with the gavel signaling the officers and members to stand and says: “We are members of Family, Career and Community Leaders of America. Our mission is to promote personal growth and leadership development through Family and Consumer Sciences education.”

## **Officers:**

“Focusing on the multiple roles of family member, wage earner and community leader, members develop skills for life through character development, creative and critical thinking, interpersonal communication, practical knowledge and career preparation.”

## **Members:**

“As we work toward the accomplishment of our goals, we learn cooperation, take responsibility, develop leadership and give service.”

## **President:**

“This meeting of the \_\_\_\_\_ Chapter of Family, Career and Community Leaders of America is now in session. You may be seated.”



# FCCLA CLOSING CEREMONY

## **President:**

“Members, please stand.”

“FCCLA members, we are challenged to accept the responsibility of making decisions that affect our lives today and the world tomorrow. Let us repeat our Creed.”

## **Members:**

[Repeat Creed]

## **CREED:**

We are the Family, Career and Community Leaders of America.

We face the future with warm courage and high hope.

For we have the clear consciousness of seeking old and precious values.

For we are the builders of homes,

Homes for America’s future,

Homes where living will be the expression of everything that is good and fair,

Homes where truth and love and security and faith will be realities, not dreams.

We are the Family, Career and Community Leaders of America.

We face the future with warm courage and high hope.

## **President:**

“This meeting of the \_\_\_\_\_ Chapter of Family, Career and Community Leaders of America is now adjourned.” [Rap gavel once.]

## NEVADA FCCLA – FOLLOW US!!!



**@NevadaFCCLA**



**@NevadaFCCLA**



**@NevadaFCCLA**

Visit [www.nevadafccla.org](http://www.nevadafccla.org)  
for more information!