



2018 NEVADA FCCLA
STATE LEADERSHIP CONFERENCE

NEVADA FCCLA 2017-2018

STATE OFFICER TEAM



Jurnie Crawford

STATE PRESIDENT

Moapa Valley High School

Adviser: Lori Terril

Blakey Anderson

EXECUTIVE VICE PRESIDENT

Moapa Valley High School

Adviser: Lori Terril



Alyson Evans

VICE PRESIDENT OF MEMBERSHIP

Moapa Valley High School

Adviser: Lori Terril



WELCOME TO THE

STATE LEADERSHIP CONFERENCE

Welcome members, advisers, and guests to the 2018 State Leadership Conference! We are so excited for you to be here to compete, network, and “Soar To New Heights!” This year’s State Leadership Conference will be the best one yet! We are so excited to see you soar and reach new heights in your competitions.

While attending workshops and other major sessions, be sure to be engaged and upbeat. Be an example to your fellow members and peers. Remember the lessons you learned and the experiences you had from this conference and apply them to your futures.

The State Executive Council has worked hard to put together this conference to make it a great experience for you. Please have fun reaching your highest potential and soar!

We hope you enjoy your stay here in Reno! Be safe and have fun! Once again, welcome to the 2018 State Leadership Conference!

Sincerely,

Jurnie Crawford

State President



NEVADA FCCLA

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Shannon Kelly Smith

ADMINISTRATION REPRESENTATIVE

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Paul Zdanis

AT-LARGE BOARD MEMBER

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SENIOR DIRECTOR



NEVADA

STATE ASSOCIATION

THANK YOU COMPETITIVE EVENT

LEAD CONSULTANTS

WEDNESDAY EVENTS

| | |
|---|---|
| Advocacy | Lucy Peters, Spanish Springs High School |
| Beginning Clothing Construction | Charla Ricketts, West Prep High School |
| Career Investigation | Pepper Thiede, Damonte Ranch High School |
| Catering | Jenny Bravo-Gonzalez, Mojave High School |
| Chapter Banner & Chapter T-Shirt Project Displays | Beth Kolberg-Bentle, Legacy High School |
| Chapter Service Project Display | Linda Pheasant, East Career and Technical Academy |
| Chapter Service Project Portfolio | Linda Pheasant, East Career and Technical Academy |
| Creative Garnishes | Jenny Bravo-Gonzalez, Mojave High School |
| Cupcake Decorating | Barbara Orrell, North Valleys High School |
| Early Childhood Education | Angela Glinsey, Desert Pine High School |
| Entrepreneurship | Kayla Kinney, Carlin High School |
| Fashion Construction | Lori Terril, Moapa Valley High School |
| Fashion Design (Occupational) | Charla Ricketts, West Prep High School |
| Fashion Design (Senior) | Suella Brown, Sparks High School |
| Fashion Merchandising Display | Suella Brown, Sparks High School |
| FCCLA Member Facts | Julie Moen, Beatty High School |
| Fiber Art | Lori Terril, Moapa Valley High School |
| Focus on Children | Kelli Workman, East Career and Technical Academy |
| Food Innovations | Sara Anthony, Carlin High School |
| Food Safety & Sanitation | Sara Anthony, Carlin High School |
| Hospitality, Tourism & Recreation | Linda Pheasant, East Career and Technical Academy |
| Illustrated Talk | Wendy Portrey, Elko High School |
| Interior Design | Barbara Hereford, Elko High School |
| Interpersonal Communications | Lucy Peters, Spanish Springs High School |
| Job Interview (Occupational) | Pepper Thiede, Damonte Ranch High School |
| Job Interview (Senior) | Shannon Sheldon, Southwest Career & Technical Academy |
| Knife Skills | Christiana Sharpe, Desert Pine High School |
| Leadership | Julie Moen, Beatty High School |
| Life Event Planning | Jennifer Thomas, Cheyenne High School |
| National Programs in Action | Lori Terril, Moapa Valley High School |
| Nutrition & Wellness | Christiana Sharpe, Desert Pine High School |
| Parliamentary Procedure | Jennifer Thomas, Cheyenne High School |
| Recycle & Redesign (Senior) | Barbara Hereford, Elko High School |
| Recycle & Redesign (Sr & Occ) | Barbara Hereford, Elko High School |
| Sports Nutrition | Christiana Sharpe, Desert Pine High School |
| Teach & Train | Angela Glinsey, Desert Pine High School |

THURSDAY EVENTS

| | |
|---------------------------------|--|
| Culinary Arts - Lead Consultant | Miguel Rosales, Shadow Ridge High School |
| Culinary Arts - Lead Consultant | Paul Zdanis, East Career and Technical Academy |
| Culinary Arts - Room Consultant | Barbara Orrell, North Valleys High School |
| Culinary Arts - Room Consultant | Rony Roberts, Arbor View High School |
| Culinary Arts - Room Consultant | Mary Dervan, Cimarron Memorial High School |
| Culinary Arts - Room Consultant | Jenny Crist, Centennial High School |
| Culinary Arts - Room Consultant | Diana Hull, East Career and Technical Academy |
| FCCLA Knowledge Bowl | Karen Walters, West Wendover Jr/Sr High School |
| Graphic Design | Karen Walters, West Wendover Jr/Sr High School |

CONFERENCE SCHEDULE

Tuesday, March 6

| | | |
|-------------------------|--|-----------------------|
| 7:30 a.m. - 11:00 p.m. | Conference Headquarters | N-11 |
| 8:00 a.m. - 2:00 p.m. | Executive Council Meeting <i>State Officers and Conference Staff</i> | N-6 & N-7 |
| 3:00 p.m. - 5:00 p.m. | State Officer Candidate Orientation, Testing & Interviews | N-6-7 |
| 3:00 p.m. - 7:00 p.m. | Chapter Banner & T-shirt Display Set-Up Spotlight on Projects Display Set-Up | N-12/Crystal Ballroom |
| | <p><i>Chapters are responsible for setting up their Chapter Banner in the Opening General Session room during this time. After the Opening Session, chapters are responsible for moving their Banner to Room N-12. Those projects not moved to N-12 will not be judged.</i></p> <p><i>Chapter T-shirt entires must be submitted at the Adviser Registration/Orientation Session.</i></p> <p><i>Chapters must pick up their banners and t-shirts at the conclusion of the Awards Dinner on Thursday, March 8. Anything left behind will be discarded.</i></p> <p><i>Spotlight on Projects is an opportunity for students to put their hard work on display! Students may check-in projects any time on Wednesday from 8:30 a.m.-4:00 p.m. All projects must be picked up prior to 5:00 p.m. Projects not collected will be discarded.</i></p> | |
| 4:00 p.m. - 5:00 p.m. | Adviser Meeting & Orientation Conference Registration | N-10 |
| | <p><i>All advisers must attend this Adviser Meeting. Conference registration will be available in this meeting. Advisers will need to check in at the front desk for hotel room keys.</i></p> | |
| 5:00 p.m. - 6:00 p.m. | Lead Consultant Orientation | N-10 |
| | <p><i>Required for Lead Consultants</i></p> | |
| 5:15 p.m. - 6:00 p.m. | Competitor Orientation | N-6 & N-7 |
| | <p><i>All competitors must attend this Competitor Orientation. Online Event Orientation Documentation forms will be distributed during this meeting only.</i></p> | |
| 5:30 p.m. - 6:00 p.m. | Culinary Arts Room Consultants Orientation | N-9 |
| 6:00 p.m. - 6:30 p.m. | Voting Delegate Orientation | N-6 & N-7 |
| 6:00 p.m. - 6:45 p.m. | Culinary Arts Competitor Orientation and Testing | N-9 |
| 6:45 p.m. - 7:45 p.m. | Chapter Time & Dinner on Your Own | |
| 7:30 p.m. | Doors Open for Opening General Session | Crystal Ballroom |
| 8:00 p.m. - 10:00 p.m. | Opening General Session <i>Business Professional Dress Required</i> <i>Jurnie Crawford, State President, Presiding</i> | Crystal Ballroom |
| | <ul style="list-style-type: none"> • Official FCCLA Opening Ceremony • Pledge of Allegiance • Parade of Presidents • Officer Candidate Speeches • Keynote Address: Bill Cordes • Conference Announcements | |
| 10:00 p.m. - 10:30 p.m. | State Officer Candidate Meet & Greet | Crystal Ballroom |
| 10:00 p.m. - 10:30 p.m. | Member Networking Session | Crystal Ballroom |
| 10:30 p.m. - 11:00 p.m. | Competition Event Scheduling Sign-Up | Crystal Ballroom |
| 11:30 p.m. | Curfew | |

CONFERENCE SCHEDULE

Wednesday, March 7

| | | |
|------------------------|---|--------------|
| 7:00 a.m. - 11:00 p.m. | Conference Headquarters | N-11 |
| 7:00 a.m. - 8:00 a.m. | Judges Check-In, Breakfast & Orientation <i>Orientation begins promptly at 7:15 a.m.</i> | N-7 |
| 8:15 a.m. - 6:00 p.m. | Competitive Events (By Appointment) <i>See pages 8-9 for a detailed schedule</i> | |
| 9:00 a.m. - 4:00 p.m. | Spotlight on Projects and Chapter Banner/T-Shirt Displays | N-12 |
| 9:00 a.m. - 4:00 p.m. | Exhibit Hall | NV Promenade |

Workshops

See pages 10-11 for detailed descriptions.

| | | |
|-------------------------|--|-------------------|
| 9:00 a.m. - 9:45 a.m. | The Powerful Principles of Leadership | Crystal 3-4 |
| | End the Epidemic | N-9 |
| | Entrepreneurship Launch | N-10 |
| 10:00 a.m. - 10:45 a.m. | Essentials of Engagement | Crystal 3-4 |
| | Back of the House Tour – Grand Sierra Resort | N-9 |
| | Entrepreneurship Launch | N-10 |
| 11:00 a.m. - 11:45 a.m. | Leading with a Heart of Service | Crystal 3-4 |
| | Dress for Success: Branding Yourself | N-9 |
| | Driver Simulator – Zero Teen Fatalities | N-10 |
| 11:30 a.m. - 1:00 p.m. | Judge and Lead Consultant Lunch | N-7 |
| 11:30 a.m. - 1:00 p.m. | Chapter Caucus (On Your Own with Lunch) | |
| 11:45 a.m. - 1:15 p.m. | Driver Simulator – Zero Teen Fatalities | N-10 |
| 12:30 p.m. - 1:15 p.m. | Polls Open! Voting by Voting Delegates <i>Located across from N-7 & N-Foyer</i> | Registration Desk |

Workshops

See pages 10-11 for detailed descriptions.

| | | |
|------------------------|--|------------------|
| 1:15 p.m. - 2:00 p.m. | The Powerful Principles of Leadership | Crystal 3-4 |
| | Back of the House Tour – Grand Sierra Resort | N-9 |
| | Driver Simulator – Zero Teen Fatalities | N-10 |
| 2:15 p.m. - 3:00 p.m. | Dress for Success: Branding Yourself | N-9 |
| 2:30 p.m. - 3:00 p.m. | State Officer Candidate Letter Drop | N-7 |
| 3:15 p.m. - 4:15 p.m. | State Officer Transition Meeting <i>2017-2018 and 2018-2019 State Officer Teams</i> | N-7 |
| | Senior Scholarship Interviews | N-5 |
| 4:30 p.m. - 5:30 p.m. | Graduating Senior Networking Session | N-17 |
| 5:45 p.m. - 6:30 p.m. | Adviser, Alumni & Associates Networking Session | N-7 |
| 6:00pm | Culinary Arts Menu Reveal | Outside N-7 |
| 6:30 p.m. - 8:00 p.m. | Chapter Time & Dinner on Your Own | |
| 8:00 p.m. - 10:30 p.m. | Dance | Crystal Ballroom |
| | <i>Dress Code: Conference T-Shirt and Jeans</i> | |
| 11:30 p.m. | Curfew | |

CONFERENCE SCHEDULE

Thursday, March 8

| | | |
|------------------------|---|-----------------|
| 7:00 a.m. - 11:00 p.m. | Conference Headquarters | N-11 |
| 7:00 a.m. - 7:50 a.m. | Judge Check-In, Breakfast & Orientation | N-Office 2 |
| 7:30 a.m. - 4:30 p.m. | Culinary Arts Check-in <i>Participants check-in 30 minutes prior to your competition time.</i> | N-6 |
| 8:00 a.m. - 2:00 p.m. | Culinary Arts Competitive Event <i>Closed to spectators</i> | N-1 through N-5 |
| 7:45 a.m. | Doors Open for Business Meeting | |

| | | |
|-----------------------|---|------------------|
| 8:15 a.m. - 9:00 a.m. | Business Meeting <i>Business Professional Dress Required</i> <i>Jurnie Crawford, State President, Presiding</i> | Crystal Ballroom |
| | <ul style="list-style-type: none"> • Roll Call of Chapters • Financial Report & Presentation of Minutes • Membership Awards • Four- and Five-year Member Awards • Ultimate Image Award | |

| | | |
|-------------------------|---|--|
| 9:15 a.m. - 12:45 p.m. | Virgina City Tour <i>Members must be pre-registered for this event and present their ticket.</i> | |
| 9:15 a.m. - 9:30 a.m. | Load Buses for Virgina City <i>Load buses at SE side of resort on bottom floor by the arcade entrance</i> | |
| 10:15 a.m. | Approximate Arrival at Virgina City | |
| 10:15 a.m. - 12:15 p.m. | Attendees will have the opportunity to explore Virgina City. <i>Tickets includes admission to 2 of the 4 tour options, and lunch at a pre-determined location. Other tours, food will be at attendee's personal expense.</i> | |
| 12:30 p.m. - 12:45 p.m. | Load Buses to Grand Sierra Resort | |
| 1:30 p.m. | Return to Grand Sierra | |

| | | |
|------------------------|--|------------------|
| 9:30 a.m. - 11:30 a.m. | Graphic Design Competitive Event <i>1-4 members per team; must bring own art supplies; no glitter allowed</i> | N-7 |
| 11:30a.m. - 1:00 p.m. | Judge and Lead/Room Consultant Lunch | N-Office 2 |
| 12:30 p.m. - 1:30 p.m. | FCCLA Knowledge Bowl Competitive Event <i>1-3 members per team</i> | N-7 |
| 2:00 p.m. - 5:00 p.m. | Newly Elected State Officer Academy | N-Office 2 |
| 6:45 a.m. | Doors Open for Grand Achievement Awards | Crystal Ballroom |

| | | |
|-----------------------|--|------------------|
| 7:00 p.m. - 9:30 p.m. | The Grand Achievement Awards Dinner <i>Business Professional/Formal Wear Required</i> <i>Jurnie Crawford, State President, Presiding</i> | Crystal Ballroom |
| | <ul style="list-style-type: none"> • State President's Welcome • Dinner • State Officer Adviser Recognition • Adviser of the Year Award • Nevada FCCLA Scholarship Recipient • Competitive Event Awards Ceremony • National Leadership Conference Preview • 2017-2018 State Officer Farewell • Installation of 2018-2019 State Executive Council • Official FCCLA Closing Ceremony | |

CONFERENCE SCHEDULE

Thursday, March 8

| | | |
|------------------------|---|------------------|
| 9:30 p.m. - 10:00 p.m. | NLC Qualifiers Briefing <i>Immediately following the Grand Achievement Awards Dinner, FCCLA members and advisers qualifying to compete at the 2018 National Leadership Conference in Atlanta, Georgia, should attend this meeting for important information regarding the conference.</i> | Crystal Ballroom |
| 11:30 p.m. | Curfew | |

OPENING CEREMONY

PRESIDENT:

We are members of the Family, Career and Community Leaders of America. Our mission is to promote personal growth and leadership development through Family and Consumer Sciences Education.

CHAPTER, STATE, AND NATIONAL OFFICERS:

Focusing on the multiple roles of family member, wage earner, and community leader, members develop skills for life through character development, creative and critical thinking, interpersonal communication, practical knowledge, and career preparation.

MEMBERS:

As we work toward the accomplishment of our goals, we learn cooperation, take responsibility, develop leadership, and give service.

FCCLA CREED

PRESIDENT:

Members, please stand. FCCLA members, we are challenged to accept the responsibility of making decisions that affect our lives today and the world tomorrow. Let us repeat our Creed.

We are the Family, Career and Community Leaders of America.

We face the future with warm courage and high hope.

For we have the clear consciousness of seeking old and precious values.

For we are the builders of homes,

Homes for America's future,

Homes where living will be the expression of everything that is good and fair,

Homes where truth and love and security and faith will be realities, not dreams.

We are the Family, Career and Community Leaders of America.

We face the future with warm courage and high hope.

COMPETITIVE EVENT SCHEDULE

WEDNESDAY, MARCH 7

| TYPE | EVENT | TIME | LOCATION |
|------|-----------------------------------|-------------------|-----------|
| STAR | Advocacy | 8:15 AM-11:15 AM | N-6 |
| STAR | Career Investigation | 8:15 AM-10:45 AM | SS 2-3; A |
| STAR | Chapter Service Project Display | 1:00 PM-2:00 PM | N-8 |
| STAR | Chapter Service Project Portfolio | 2:15 PM-3:05 PM | N-8 |
| STAR | Early Childhood Education | 11:00 AM-12:20 PM | SS 2-3; C |
| STAR | Entrepreneurship | 12:45 PM-5:15 PM | N-6 |
| STAR | Fashion Construction | 8:15 AM-12:15 PM | SS Foyer |
| STAR | Fashion Design (Occupational) | 1:15 PM-3:55 PM | N-1 |
| STAR | Fashion Design (Senior) | 8:15 AM-11:35 AM | N-1 |
| PEP | Fashion Merchandising Display | 11:45 AM-12:25 PM | N-1 |
| PEP | FCCLA Member Facts | 1:00 PM-3:15 PM | SS 2-3; C |
| PEP | Fiber Art | 1:00 PM-3:15 PM | SS Foyer |
| STAR | Focus on Children | 8:15 AM-12:15 PM | N-8 |
| STAR | Food Innovations | 8:15 AM-11:45 AM | N-5 |
| PEP | Food Safety & Sanitation | 12:45 PM-3:30 PM | N-5 |
| STAR | Hospitality, Tourism & Recreation | 3:15 PM-5:15 PM | N-8 |
| STAR | Illustrated Talk | 8:15 AM-11:35 AM | N-4 |
| STAR | Interior Design | 3:00 PM-5:00 PM | SS 2-3; B |
| STAR | Interpersonal Communications | 11:30 AM-12:05 PM | N-6 |
| STAR | Job Interview (Occupational) | 11:00 AM-11:40 AM | SS 2-3; A |
| STAR | Job Interview (Senior) | 12:30 PM-4:30 PM | SS 2-3; A |
| PEP | Knife Skills | 8:30 AM-11:15 AM | N-3 |
| STAR | Leadership | 3:30 PM-4:30 PM | SS 2-3; C |
| STAR | Life Event Planning | 12:15 PM-3:45 PM | N-4 |
| STAR | National Programs in Action | 3:30 PM-5:10 PM | SS Foyer |
| PEP | NV FCCLA Senior Scholarship | 3:45 PM-4:35 PM | N-5 |
| STAR | Nutrition & Wellness | 12:00 PM-1:00 PM | N-3 |
| STAR | Parliamentary Procedure | 4:00 PM-4:50 PM | N-4 |
| STAR | Recycle & Redesign (Senior) | 8:15 AM-12:15 PM | SS 2-3; B |
| STAR | Recycle & Redesign (Senior & Occ) | 1:00 PM-3:00 PM | SS 2-3; B |
| STAR | Sports Nutrition | 1:15 PM-4:45 PM | N-3 |
| STAR | Teach & Train | 8:15 AM-10:45 AM | SS 2-3; C |

COMPETITIVE EVENT SCHEDULE

THURSDAY, MARCH 8

| EVENT | | TIME | LOCATION |
|-------|----------------------|------------------|----------|
| STAR | Culinary Arts | 7:00 AM-2:00 PM | N-6 |
| PEP | Graphic Design | 9:30 AM-11:30 AM | N-9 |
| PEP | FCCLA Knowledge Bowl | 12:30 PM-1:30 PM | N-9 |

VIRGINIA CITY TOUR

The 19th century mining boom turned Virginia City into the most important industrial city and it turned destitute prospectors from all over the world into millionaires. They built mansions, hospitals, churches, and schools, and imported furniture and entertainment from Europe and the Orient. The history and stories of Virginia City are as unique, rich, and colorful as the streets and buildings themselves. It's home to Victorian buildings including the reportedly haunted Washoe Club and stately Piper's Opera House. Collections at The Way It Was Museum feature mining artifacts and maps. Fourth Ward School Museum has an 1876 classroom and history displays. Silver ore and rock drills are among the exhibits at Chollar Mine.



Members must be pre-registered for this event. Lunch is included with this tour.

Buses will begin loading at 9:15am and will depart promptly at 9:30am.

Bus loading will be at the SE Entrance on the Nevada Conference Center level.

Nevada FCCLA will have the opportunity to explore Virginia City by selecting two tours from the following:

- Virginia City Trolley Tour
- Ponderosa Mine Tour
- Mackay Mansion Museum
- Way It Was Museum

SPECIAL THANK YOU TO OUR PARTNERS



CONFERENCE WORKSHOPS

Back of the House Tour: Grand Sierra Resort

N-9

Presented by Chef Jerry Ignatich

See what goes on “behind the scenes” at the Grand Sierra Resort! Join GSR staff as you explore the resort’s underground operations, learn about hospitality from the inside-out and meet the team responsible for providing world-class service to not only all of our conference attendees but to guests year-round!

Wednesday, March 7 | 10:00 - 10:45 a.m.

Wednesday, March 7 | 1:15 - 2:00 p.m.

Dress For Success: Branding Yourself

N-9

Presented by Matthew Sadler, Men’s Wearhouse

Your brand is what sets you apart from everybody else. learn how to make you first impression a good one through your resume, social media profile, and of course how you dress.

Wednesday, March 7 | 11:00 - 11:45 a.m.

Wednesday, March 7 | 2:15 - 3:00 p.m.

Driver Simulator

N-10

Presented by Kevin Moore, Zero Teen Fatalities

Zero Teen Fatalities invites you to experience an interactive distracted driving simulator provided by the Office of Traffic Safety. Learn more about the dangers of distracted and impaired driving and what you can do to help reduce the number of teen fatalities on Nevada’s roads.

Wednesday, March 7 | 11:45 a.m. - 1:15 p.m.

End the Epidemic

N-9

Presented by the 2017-2018 State Officer Team, Nevada FCCLA

Did you know that one person dies every sixty-six seconds from a tobacco related disease? Join us as we promote becoming the first tobacco free generation. Learn how to be an example in your community of ending the epidemic.

Wednesday, March 7 | 9:00 - 9:45 a.m.

Entrepreneurship Launch

N-10

Presented by Kristin Reagan, Junior Achievement of Northern Nevada

Kristin Reagan owner of Reno’s Tumble Bus and Orange Sky Event will lead an Entrepreneurial Launch Workshop dedicated to sharing what inspired her to start her own business’s and to open student’s eyes to the opportunities provided by entrepreneurship.

Wednesday, March 7 | 9:00 - 9:45 a.m.

Wednesday, March 7 | 10:00 - 10:45 a.m.

Essentials of Engagement

Crystal Rooms 3-4

Presented by Bill Cordes, TEAMTR

Learning to engage others is a powerful tool that will support us in success during all phases of our lives. In this powerful workshop participants will learn to captivate audiences from small to large. You will learn the essentials in creating one-on-one communication as well as how to create connections when speaking to larger groups. It will be a fun, interactive experience and you will walk away with tons of communication tools and strategies!

Wednesday, March 7 | 10:00 - 10:45 a.m.

CONFERENCE WORKSHOPS

Leading with a Heart of Service

Crystal Rooms 3-4

Presented by Bill Cordes, TEAMTRI

Leadership and service go hand in hand -- in fact, you can't be an effective leader without a heart of service. Too often leadership is seen as someone who has the answers, they are the "go to" person or the "hero" of the situation. Leading with a heart of service is about looking at the questions of leadership rather than the answers. Join us for this lively, informative, and life changing session.

Wednesday, March 7 | 11:00 - 11:45 a.m.

No Empty Chairs at Graduation - Zero Teen Fatalities

N-10

Presented by Kevin Moore, Nevada Office of Traffic Safety

Do you know someone who was seriously injured or worse, killed in a car crash? Car crashes are the NUMBER 1 reason teenagers die in America. Join us to learn how you can make a difference today with your friends, family and community. Every life matters and we want to put an end to the needless tragedy that occurs EVERY 15 MINUTES on our roads.

Wednesday, March 7 | 11:00 - 11:45 a.m.

Wednesday, March 7 | 1:15 - 2:00 p.m.

The Powerful Principles of Leadership

Crystal Rooms 3-4

Presented by Bill Cordes, TEAMTRI

Learn how to lead effectively as a student leader! Experience a series of challenges and activities around the areas of leadership. Learn strategies for dealing with challenges, dealing with difficult people, and how to build consensus as well as deal with conflict. Most importantly, you'll learn about your own leadership style and how to work with others who are different from you.

Wednesday, March 7 | 9:00 - 9:45 a.m.

Wednesday, March 7 | 1:15 - 2:00 p.m.



KEYNOTE SPEAKER **BILL CORDES**

Bill D. Cordes is a speaker, consultant and author. He has keynoted programs for conventions, conferences, schools and universities nationwide. His programs have been featured in 49 states, to well over 2.5 million participants.

Bill is the author of *The YOGOWYPI Factor*, and has co-authored *Teen Power Too*, *Teen Empower*, *Teen Power through Christ*, *Teen Power and Beyond* and *Lead Now or Step Aside*.

Bill did his graduate and undergraduate work at the University of Hawaii and Fort Hays State University. He was awarded Graduate Student Teacher of the Year by the International Communication Association while attending Fort Hays State University.

In his programs, Bill combines humor, enthusiasm and draws on his extensive life experience from being a former school teacher, college instructor, coach and television talk show host.



HONORARY LIFE MEMBERSHIP

PAST RECIPIENTS

- 1948** Mr. Vail Pittman, *Governor State of Nevada*
Ms. Mildred Bray, *State Superintendent of Public Instruction*
Mr. Donald C. Cameron, *State Director Vocational Education Department*
Mrs. Alice Bowen, *Secretary, Vocational Education Department*
- 1949** Ms. Genevieve Pohlman, *Teacher Trainer, University of Nevada*
Ms. Mildred Riggle, *Teacher Adviser, Sparks Chapter*
Mr. Herbert Samuels, *Farm Editor KOH*
- 1950** Mrs. Luana Hutchings, *Teacher Adviser, Moapa Valley Chapter*
Ms. Maie Nygren, *Teacher Adviser, Churchill Chapter*
- 1951** Mr. John Bunten, *State Director Vocational Education*
Mrs. Clyde Cardwell, *Advisory Board Member, Winnemucca*
Mr. Glenn A. Duncan, *State Superintendent of Public Instruction*
Mrs. Mary Eaton, *Advisory Board Member, Boulder City*
Mr. Charles H. Russell, *Governor State of Nevada*
- 1952** Mrs. Larue Carter, *Teacher Adviser, Lund High School*
Mrs. Barbara Fehr, *Advisory Board, White Pine High School, Ely*
- 1953** Mrs. Glenn Lasson, *State Mother, Gardnerville*
Mr. Elbert B. Edwards, *Superintendent of Schools, Boulder City*
- 1954** Mrs. Theo Bergevin, *State Mother, Gardnerville*
Mrs. Elsie Colvin, *Adviser to State President*
Ms. Mildred Swift, *Member of State Advisory Board*
- 1957** Mrs. Raymon Alazzi, *Member State Advisory Board, Sparks*
Mrs. Robert Baker, *State Mother, Sparks*
Mrs. Ada Calhoun, *Lovelock*
Mrs. Orvis Reil, *Member, State Advisory Board, Carson City*
Mrs. G. W. Stonestreet, *Winnemucca*
Dr. Patricia Tripple, *University of Nevada*
- 1958** Ms. Betty Coons, *Adviser, Elko*
Mrs. Amy Darrough, *Chapter Mother, Gardnerville*
Mr. Henry Nelson, *Principal, Carlin*
Dr. Loyal V. Norman, *Superintendent, Elko County School District*
Mrs. Morris B. Stephens, *State Mother, Carlin*
- 1959** Mrs. Evelyn Batchelor, *Member State Advisory Board, Fallon*
Mr. Howard Gray, *Member State Board of Vocational Education*
Ms. Alice Delwein, *Adviser to President, Ely*
- 1960** Mrs. Henrietta Harvey
Mrs. Lois Jurey
Mrs. Leota Kennedy
Ms. Jean Lovejoy
Mrs. Helen McBain, *Adviser, Rancho High School*
Mrs. Robert Moors

HONORARY LIFE MEMBERSHIP

PAST RECIPIENTS

- 1961** Dr. Marilyn J. Horn, *Associate Director*
Sarah Hamilton, *Fleischman School of Home Economics*
Gene Scarselli, *Superintendent, Douglas County School District*
- 1962** Mrs. Verona Christensen, *Panaca*
Dr. Calvin H. Reed, *Associate Professor, University of Nevada*
Byron F. Stetler, *State Superintendent of Public Instruction*
Mrs. Walter Wedow, *State President of Nevada Congress of Parents & Teachers*
William J. Wright, *Principal, Churchill County High School*
- 1964** Mrs. Don C. Jones, *State Mother*
Mr. Keith L. Lee, *Parent State Controller*
- 1966** Mrs. James Johnson, *Fernley*
Mrs. Rosca Means, *Parent Awareness*
- 1968** Mrs. Edwin Higbee
- 1969** David N. Anderson, *Virgin Valley High School*
- 1972** Ed Jensen, *Principal, Elko High School*
Marilyn Mercer, *State Department Secretary*
- 1972** Royal Orser, *Principal, Wells High School*
- 1974** Mike O'Callaghan, *Governor, State of Nevada*
Mr. Dean Schank, *Director, Youth Affairs Office, Las Vegas*
Evelyn Peddicord, *Mother, Chef at Nevada Vocational Youth Leadership Camp, Gardnerville*
- 1975** John M. Alberasturi, *Superintendent, Northern Nevada Children's Home*
John Ascuaga, *John Ascuaga's Nugget, Sparks*
Max Jones
Mr. and Mrs. Leo Puccenelli
James Santini, *United States Congressman, Nevada*
- 1977** Roseanne Carpenter, *State Mother, Elko*
Mrs. Katherine Everson, *Clark County*
Mr. Robert Kerth, *Principal, Elko Jr./Sr. High School*
Dr. Arleen Otto, *Professor of Home Economics, University of Nevada, Reno*
- 1978** Arthur Tallman, *Senior Accountant, Nevada Department of Education*
- 1979** Mrs. Joie Gagon, *Adviser, Douglas High School, Gardnerville*
Mr. and Mrs. Chris Nenzel, *Gardnerville*
Mrs. Amy D. Heintz, *Nevada State Adviser, Carson City*
- 1980** Howard Cannon, *United States Senator*
Dr. George Jeffs, *Clark County School District*
Mrs. Nancy Pierce, *State Adviser, FHA*
Mr. R. Courtney Riley, *Director, Vocational Education, Nevada Department of Education*
Mr. Ken Week, *Vice Principal, Douglas High School*

HONORARY LIFE MEMBERSHIP

PAST RECIPIENTS

- 1981** Louise Bustanhoby, *Minden*
Carol Chapin, *Washoe County School District*
Dr. Marshall Darnell, *Clark County School District*
Joseph Thiele, *White Pine County School District*
- 1982** Richard Bryan, *Attorney General, State of Nevada*
Dr. Gary Cameron, *Principal, Moapa Valley High School*
Roberta Carter, *Adviser, White Pine High School*
Sharon Doke, *Home Economics Teacher, Lund High School*
Florindo Mariani, *Principal, White Pine High School*
Shari Lee Wright, *US Naval Academy, Past FHA State President, Moapa Valley High School*
- 1983** Patricia Grow, *Adviser, Moapa Valley High School*
Gladys Suarez, *Adviser, Fernley High School*
- 1986** Mr. Vee D. Wilson, *Assistant Principal, Moapa Valley High School*
- 1987** Mr. James L. Kiley, *Superintendent, Pershing County School District*
- 1988** Mr. Lois Horton, *Northern Nevada Community College*
- 1990** Mrs. Pat Nelson, *Elko County High School*
- 1992** Rachel Wright, *Moapa Valley High School*
- 1995** Terri Corrado, *Assistant Principal, Cimarron-Memorial High School*
- 1996** Robert Miller, *Governor, State of Nevada*
Frankie Sue Del Pappa, *Attorney General, State of Nevada*
Dr. Keith Rheault, *Deputy Superintendent, Nevada Department of Education*
Leona Rawlins, *Adviser, Churchill County School District*
- 1999** Barbara Gonzales, *Elko County School District*
- 2000** Linda Stroup, *State Meeting Coordinator Adviser, Virgin Valley High School*
- 2001** Richard and Dolly Stroup, *Parents of Linda Stroup*
- 2004** Bob Manville, *West Wendover High School*
Nita Craig, *Elko High School*
- 2005** Pat Grow, *Moapa Valley High School*
- 2014** Karen Chessell, *Nevada Department of Education*
- 2015** Sara Anthony, *Carlin High School*
- 2016** Barbara Hereford, *Elko High School*

SCHOLARSHIP RECIPIENTS

- 1990** Stacie Henslee, *Elko High School*
- 1990** Lydia Keele, *Churchill County High School*
- 1996** Martha Whitney, *Moapa Valley High School*
- 1997** Joan Turner, *Moapa Valley High School*
- 1997** Kristina Wilson, *Churchill County High School*
- 1998** Jeanne-Marie Hill, *Lincoln High School*
- 2005** Mireya Castanado, *Elko High School*
- 2006** De'Anna Jones, *Las Vegas High School*
- 2006** Jamie Pyle, *Lincoln High School*
- 2007** Stacie Timothy, *Las Vegas High School*
- 2008** Tara Rhodes, *Lincoln High School*
- 2009** Anthony Dare, *Beatty High School*
- 2010** Nathan Pawalek, *Carlin High School*
- 2011** Jesus Gonzalez, *Elko High School*
- 2012** Kayla Anthony, *Carlin High School*
- 2012** Kjirston Eklund, *Carlin High School*
- 2013** Kryzelinn Salvador, *Southwest Career & Technical Academy*
- 2015** Elaine Qian, *Southwest Career & Technical Academy*
- 2016** Ruby McCullough, *Carlin High School*
- 2017** Kathryn Stephenson, *Beatty High School*

FOUR AND FIVE YEAR MEMBERS

- 4 Years** Ivette Almeida, *Beatty High School*
- 4 Years** Angie Altman, *Beatty High School*
- 4 Years** Christopher Garcia Rodriguez, *East Career and Technical Academy*
- 4 Years** Brianna Grundy, *Beatty High School*
- 4 Years** Luis Mata , *Elko High School*
- 4 Years** Trysten Petrie, *Elko High School*
- 4 Years** Ana Sandoval, *East Career and Technical Academy*
- 4 Years** Jamie Stevens, *East Career and Technical Academy*
- 4 Years** Courtney Willis, *Beatty High School*
- 5 Years** Aysleen Guerra, *Beatty High School*
- 5 Years** Ruthie Myers, *Beatty High School*
- 5 Years** Summer Taylor, *Beatty High School*

NEVADA FCCLA DRESS CODE

FCCLA members and advisers are representing an outstanding student organization and should project the image of a leader. During the conference, members, advisers and guests are expected to remember the following guidelines listed below in relation to their conference attire. It should be noted that the official FCCLA uniform is always acceptable and encouraged for members during FCCLA events.

| DRESS ATTIRE | MEN | WOMEN |
|---|--|--|
| PROFESSIONAL: <i>Business Meetings, Exhibits, Workshops, Competitive Events, General and Recognition Sessions</i> | <ul style="list-style-type: none"> • Dress shirt, necktie, slacks, blazer – or suit – with dress shoes and socks • Red Blazer • White Oxford Shirt • Red/Black Tie • Black Dress Pants • Black Belt • Black Dress Socks & Shoes | <ul style="list-style-type: none"> • Business dress or suit, dress pants, dress shirt, nylons and closed-toe shoes • Red Blazer • White Oxford Shirt • Red or Black Tie/Ascot • Single Strand Pearls • Black Dress Pants, Skirt or Black Sheath Dress • Nude Nylons • Black Closed-Toe Dress Shoes |
| BUSINESS CASUAL: <i>Any time at conference when not in general sessions, workshops or competing</i> | <ul style="list-style-type: none"> • Red, black or white polo shirt • Black dress pants • Black dress shoes • Black socks • No flip flops, hats or denim | <ul style="list-style-type: none"> • Red, black or white polo shirt • Black dress pants/skirt • Black closed-toe dress shoes • No flip flops, hats or denim |
| CASUAL: <i>Travel to and from FCCLA functions, recreational tours, theme parks and other casual activities</i> | <ul style="list-style-type: none"> • Longer-length shorts or casual slacks • Collared shirt, sweatshirt or t-shirt • Casual footwear; no flip flops • Nice denim | <ul style="list-style-type: none"> • Longer-length shorts or casual slacks • Collared shirt, sweatshirt or t-shirt • Casual footwear; no flip flops • Nice denim |
| FORMAL: <i>SLC Grand Achievement Awards Dinner and/ or National Leadership Conference Gala</i> | <ul style="list-style-type: none"> • Dress shirt • Necktie • Blazer and slacks or suit • Dress socks • Dress shoes • Tuxedo (Optional) | <ul style="list-style-type: none"> • Dress (No bare midriffs or backs; no visible underwear) • Pant suits are also appropriate • Dress shoes |
| POOL ATTIRE: <i>SLC and NLC</i> | <ul style="list-style-type: none"> • Swim trunks (No speedos) • Shirt and shoes must be worn to and from the pool area | <ul style="list-style-type: none"> • Conservative swimsuit (one-piece or moderately cut two-piece) • Cover-up and shoes must be worn to and from the pool area |

INAPPROPRIATE ATTIRE

The following should not be worn to any FCCLA activity. Clothing and accessories which are sexually suggestive, which advertise drugs, alcohol, or tobacco products, or display profanity; or are affiliated with gangs; See-through, tight fitting, spaghetti straps, strapless, extremely short, or low-cut blouses/tops/dresses/skirts; and very short skirts; Pants or skirts which are worn below the hip bone; visible undergarments; Spandex, leggings, stirrup pants, leotards, short shorts, cutoffs, pajamas; Clothing which is stained, torn or ripped; Bare feet.

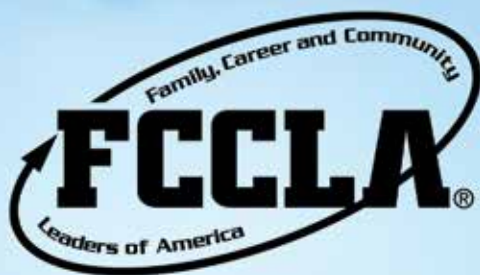
Students & Advisers that do not meet these dress code guidelines will be asked to leave and change into appropriate Dress Code Attire.

!nspired

2018
NATIONAL
LEADERSHIP
CONFERENCE



JUNE 28 - JULY 2 | ATLANTA, GA



NEVADA

STATE ASSOCIATION

CONNECT WITH NEVADA FCCLA

